

# News&Views

**March 2015** 

#### **CALENDAR**

WEDNESDAY, MARCH 4
First Bulk Trash Pick-Up of 2015, Curbside

WEDNESDAY, MARCH 11 Council meeting, CCUMC Room 107, 7:45 p.m.

TUESDAY, MARCH 17 Annual Everybody's Irish Party in the Park Gazebo Park, 5:00-7:00 p.m.

FRIDAY, MARCH 20
Deadline for Sign-ups for CPR and First Aid Classes

FRIDAY, MARCH 27
Deadline for Council Candidates to submit Statements

SUNDAY, MARCH 29
Easter Egg Hunt and Luncheon
Gazebo Park, 11:45 a.m.
Children 6 and under; bring baskets for eggs

WEDNESDAY, APRIL 8
Council meeting, CCUMC Room 107, 7:45 p.m.

#### VILLAGE COUNCIL

www.chevychasesection3.org

#### BILL BROWNLEE

Chairman (301) 652-6351 whbrownlee@aol.com

#### NATASHA SAIFEE

Vice Chair (240) 497-1889 natasha.saifee@verizon.net

#### MELISSA BROWN

Secretary (301) 312-6059 mbafrica@aol.com

#### **CAROLYN GREIS**

Buildings & Roads (301) 718-1737 CAGreis@msn.com

#### MIKE DIETRICH

Treasurer (301) 656-3203 mfdietrich@starpower.net

#### ANDY LEON HARNEY

Village Manager (301) 656-9117 (202) 361-3801 cell villagemanager@ chevychasesection3.org

#### JOIN THE RENAISSANCE OF THE ELM TREE!

In the January issue of *News & Views*, we introduced the plan to plant Princeton Elm trees in Section 3 yards this Spring. This stunning shade tree has been developed to be resistant to the Dutch Elm disease that has destroyed most of the classic American Elm trees.

In an effort to continue to support the tree canopy in our community and because our greenways are simply too narrow to plant such large shade trees, we are offering free and professionally planted trees to

interested residents to place wherev-

er they like in their yard (but not near a power line.) The vaseshaped tree will grow 60 feet tall at maturity and, because of its shape, can be planted with bushes and other undergrowth around it. It needs to be in a sunny location and

will grow about 18 inches to two feet a year once established. The sapling's root ball will be about 36 inches in diameter (so make sure they can get it into your yard.) Initially the tree will be about 10 to 12 feet tall. So if you are planning on planting one of these beauties, take a photograph of your children or grandchildren next to the tree when you get it so you can look back on that moment years from now when the tree is really tall in your yard.

Please be aware that this is a shade tree, so that portion of your yard will eventually be shady. If you want to be put on the list, please let the Village Manager know before March 25th that you want one of the trees. We'll give you a stake to place at the center of where you'd like the tree to be placed, Miss Utility will have to be called to mark the location of all the utilities so we don't dig into a gas or water line, and we'll let you know when they will come to plant. If you have already let her know, no need to sign up a gain. There are already four families on the list!

To request a tree, e-mail villagemanager@chevychasesection3.org or call and leave a message at (301) 656-9117.

\*In accordance with the Americans with Disabilities Act and our desire to have our meetings open to everyone in our community, Council meetings are held at the Chevy Chase United Methodist Church which has handicapped elevator access via the parking lot entrance. We are grateful to the Church for their generosity in allowing us to use their facility each month.



The Council met on Wednesday, February 11th in room 109 of the Chevy Chase United Methodist Church. All Council members except **Melissa Brown** were in attendance. The meeting began at 7:55 p.m.

#### PUBLIC SAFETY ISSUES

The Council discussed the possibility of adding a fee for cars that park illegally when a temporary no parking sign is posted and decided that the situations where this occurs are so rare that it would not be worth it to create a new ordinance just for those unique situations. The question was discussed because of the parking problems that occurred due to the estate sale on Bradley Lane. Help from Chevy Chase and County police was invaluable in moderating traffic jams during that event on the weekend of February 6 through 9.

Police patrols continue to be helpful in catching folks blowing through the stop sign at Taylor and Brookville and also compliance of the one-way signs near the CCUMC preschool.

#### BUILDINGS AND ROADS

The Council voted unanimously to abandon the 169 square feet of right-of-way at 3615 Taylor Street (see story in the February News & Views).

Buildings and Roads representative **Carolyn Greis** reported that no new permits have been issued, but several residents are gearing up to do some renovations and alterations.

The Village Manager reported we are awaiting a crew from D&F construction to repair sidewalks that have been designed as potential tripping hazards. She also noted that we are working with our lighting designer on possible alternative suppliers for street lights. We are also working with Pepco as they are about to do replacements of old poles and improve the remaining lines that our consulting electrical engineers found needed attention. The hold-up is the replacement of two additional poles which the Village Manager felt were old and also needed replacing.

We await pricing from various sources for new bases, poles and finials for all the Village stop signs to match the stop/street sign combination poles. Once the stop signs are installed, the new signage for the Village will be complete. The Village manager is surveying the community to replace no parking signs and other signage in need of renewal. There will be a new no parking sign placed on Spring Street at the suggestion of our police patrols to be certain no one parks on the wrong side of the street near the curve between Fulton and Georgia Streets.

The Village Manager and the Buildings and Roads Representative discussed the problems in drainage in the 3600 block of Raymond Street and what they were doing to try and resolve those problems.

#### FINANCIAL REPORT

The community continues to be in good financial condition. We hope to renew a CD with 1st National Bank and include more funds up to the FDIC limit as they have a special promotional rate of 1.05% apr. That will happen after February 18.

#### COMMUNITY AND SOCIAL

We are gearing up for the social season in Section 3 with the first event being the Everybody's Irish party on St. Patrick's Day from 5:00 to 7:00 p.m. The Village Manager is working with the caterer for the usual array of green food for all.

The Council agreed on who would be good to be the Easter Bunny this year at the Easter Egg Hunt and Luncheon and the Village Manager will ask that person.

The Council agreed that the most important and pressing issue is the Bethesda Master Plan and its impact on our community. We are going to ask the lead planner to speak at the Annual Meeting.

The Council discussed the upcoming election and the fact that three of the five seats are on the ballot this spring.

The House Tour, slated for later this spring, was discussed including which houses would be most interesting to visit for this charity event. The Village Manager will be contacting potential hosts.

The Council decided to do a Food Truck night in late May so that we have one in May and one in October.

Hosts for the Annual Wine Tasting Event were also discussed and the Village Manager will be contacting those individuals.

#### OTHER

There is a bill before the state legislature which would extend the term of the head of the Planning Board to 16 years from eight. The Village Manager reported that many were opposed to an unelected official holding such power for so long. She promised to keep on top of the bill's progress and report back. She also reports that the County executive has not given up on his plan to establish an independent transit authority and the problems that entails in terms of unchecked property tax increases and the dilemma the County Council faces on this topic.

The state has mandated that we have a cyber security policy. The village manager and our attorney are researching a simple policy we could adopt as the main concern is identity theft and that is not a big issue with only a single employee and no information at risk on line. Nonetheless, we will have to adopt a policy to satisfy state requirements.

The meeting adjourned at 9:15 p.m.

News & Views



#### NEIGHBORHOOD NEWS

A welcome to new neighbors on Florida Street, **Bob Orr** and his wife **Audrey Choi** and their two children, **Isabelle** age 10 and **Mark** age 8. Bob, who is the new dean of the University of Maryland's School of Public Policy, is already "at home" in Section 3, but Audrey and the children will stay in New York City until school ends this June. Audrey is CEO of the Institute for Sustainable Investments for MorganStanley.

Congratulations to **Toni Nucci** and her husband **Jeremy Patten of** Spring Street on the birth of their daughter **Penelope Lane Patten**, born November 30, weighing in at 7 pounds, 5 ounces. Welcome to the neighborhood, Penelope!

It is with great sadness that we report the passing of long-time Bradley Lane neighbor, **Jim Bugg**, **Sr**. Jim was one of the early leaders of Century 21 real estate. At his death, he was chairman of the national franchise organization, Decorating Den, with operations in both the U.S. and Canada. Jim founded the Yellow Ribbon Fund which provides support to troops and their families as they recuperate after being hurt abroad. He leaves his wife **Carol** and five children and four grandchildren. He will be missed. Memorial donations may be made to the Yellow Ribbon Fund, 4905 Del Ray Avenue, Suite 500, Bethesda, MD 20814.

Longtime resident **Rusty Flint** has moved from her home of over 50 years on Shepherd Street to Knollwood retirement community. We will all miss her.

This year's Rummage Sale at Chevy Chase United Methodist Church is slated to be March 26 through March 28th...so bargain hunters be aware! Goodies await! Check with the Church regarding hours of the sale each day...

### WINE, CHOCOLATE AND CHEESE

Put Thursday, March 12 on your calendar because from 7:00 to 9:00 p.m., the Bethesda-Chevy Chase High School Educational Foundation is sponsoring its ninth annual community fundraiser for the foundation. The hors d'oeuvres-heavy evening will highlight the academic excellence at B-CC and the Foundation programs that help students succeed. Tickets are \$50 per person and can be purchased at www.bccedfoundation.org. For questions, email bccedfoundation@gmail.com.

## "EVERYBODY'S IRISH PARTY" LAUNCHES SOCIAL SEASON MARCH 17

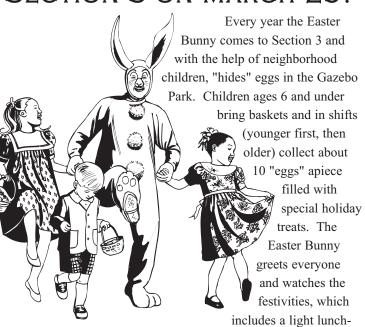
Join us at the Gazebo Park for the first social event of the new year, our annual "Everybody's Irish Party" from 5:00 to 7:00 p.m. on St. Patty's Day. Last year, despite the snow that closed the federal government and schools, we partied in the



snow and had a great time! Open to children and adults living in Section 3, the event features Irish adult beverages and green Gatorade and other drinks for the kids along with a wide assortment of green food for the occasion: green eggs and ham, green bagels and cream cheese, corned beef sandwiches, guacamole and lots of other goodies...

Join us, it's fun, come and meet new neighbors and old friends...we can't do it without you because on this day, in Section 3, everybody is Irish!

### EASTER BUNNY COMES TO SECTION 3 ON MARCH 29!



eon for families and all their children, even the older ones who can't collect eggs anymore but can help hide them.

So plan on coming to the Gazebo Park on Sunday, March 29th at 11:45 a.m. for a delightful Easter Egg Hunt followed by luncheon for all who attend. Children under 6 are only allowed to participate and Section 3 children and grandchildren are invited.

March 2015 Page 3

### CPR AND FIRST AID CLASSES TO BE OFFERED

#### CPR CLASS

Want to learn infant, child and adult CPR and be certified by the American Heart
Association?
Section 3 is offering a one-time three-hour class that will take you through all the necessary steps to understand and perform CPR for infants, children and adults.

The class will also cover how to handle cases of choking. In addition, students will be instructed as to the use of the AED or Automated External Defibrillator, a life-saving machine now found in many public facilities.

Classes in both CPR and First Aid (see ight) will be led by Kate Elkins, a veteran 18-year volunteer Emergency Medical Technician (EMT) and Paramedic in Montgomery County. Ms. Elkins teaches these skills at Montgomery College and at other venues in the Washington metropolitan area. Students will receive a book on CPR and first aid published by the American Heart Association in connection with the class. The cost for the single-session class is \$72.00 and that includes the price of the book.

We need at least six people to sign up in order to proceed with the class. We will hold it on the date that has the most number of people signing up...so pick the best one for you or let us know if you could attend either. The dates are **Tuesday, March 31** or **Tuesday, April 14 from 7:00 to 10:00 p.m** at the Chevy Chase United Methodist Church in the Eppworth Room. Sign-ups need to be made ASAP. We need a firm commitment no later than March 20 to determine which date will be best for the largest number of people. Call the Village Manager or email her to let her know your preference.

#### FIRST AID CLASS

Want to learn basic household first aid solutions? What to do if there is a choking problem in a child or an adult? How to control extensive bleeding, high fevers, poison control measures, what to do with bites and stings? A special American Heart Association class in basic First Aid will give you the tools you need to handle most household emergencies. This three-hour class will also be led by Kate Elkins, M.P.H., and Nationally Registered Paramedic. In addition to first aid solutions, Ms. Elkins will discuss ways in which you can prevent the need for these emergencies by talking about ways and locations to store poisonous chemicals and the kinds of supplies you should have on hand to meet these emergencies. This may be a class you would want not only parents, but also babysitters to attend.

Like the CPR class, we are proposing two alternate dates and will select the one with the most sign-ups. The date options are **Wednesday, April 1 or Wednesday, April 15 from 7:00 to 10:00 p.m.** We need at least six people to sign up for the class in order to hold it.

The cost, which includes a book which covers both CPR and First Aid, is \$82.00 per person. In the event that you register for both classes (CPR and First Aid), the cost will be adjusted down by \$20.00 for one of the two classes as the same book is used for both classes.

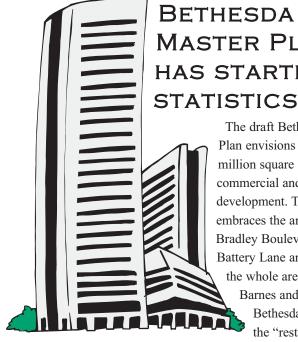
Contact the Village Manager by phone or email to register. The deadline is March 20.

## INDEPENDENT TRANSIT AUTHORITY NOW "MOSTLY DEAD"

Faced with tremendous opposition as to both the manner in which it was introduced and the sweeping authority that the new independent transit authority (ITA) would have over property taxes, County Executive Ike Leggett withdrew his proposal for the ITA.

As they say in The Princess Bride, it's "mostly dead" but looking for a way to revive by convincing County Council members and citizens of its worth. The County Executive has made it clear that he has not given up on this idea and while he has gotten push-back from members of the County Council, it's clear that much more needs to be done to flesh out how we are going to finance the many public transit plans currently on the books—both the BRT (Bus Rapid Transit) and the CCT (Corridor Cities Transitway.) It's also clear that residents don't want an unelected body with no controls having taxing authority. So, the dilemma is how to fund mass transit which will be increasingly needed with the densities planned for our area.

MARCH 2015 PAGE 4



BETHESDA MASTER PLAN HAS STARTLING

> The draft Bethesda Master Plan envisions some 31.8 million square feet of both commercial and residential development. This plan embraces the area from Bradley Boulevard up to Battery Lane and includes the whole area around Barnes and Noble, the Bethesda Metro and the "restaurant dis-

trict" off Georgetown Road and the area bordering Montgomery Ave where Sport and Health Club is located. It does NOT include the Westbard area, which is also in the process of planning high rise commercial and residential buildings. Buildings as high as 250 feet are envisioned in downtown Bethesda and the idea of lowering building heights close to residential neighborhoods like the Town of Chevy Chase and Edgemore seems at the moment to be ignored.

Similarly, The new "Pike" District (White Flint) plan envisions expanding the existing 2,300 residential units to over 14,000 units with commercial and office space doubling in size. The new zoning ordinance allows for flexibility in usage by the developer between commercial and residential, which means planning for schools and infrastructure is difficult...if a building is 40 percent residential and 60 percent commercial or visa-versa. The question is, where all the jobs will come from to fill all these buildings and where the roads and schools and other public facilities will come from to service the needs of all the new residents.

The master plan for Chevy Chase Lake, just up Connecticut Avenue also envisions higher densities and many more residential units as well as retail and commercial uses. And very recently, NIH has announced its 20 year plan that will bring an additional 3,000 workers to its campus over the same roads barely able to cope with the current traffic.

At a time when the government is trying to shrink and many more people are telecommuting, commercial space may go begging. If we cannot maintain our excellent school system because of the large numbers of residential units planned for in the County without adequate infrastructure, then people will not want to move here, especially if there is no plan to draw more jobs to the county.

To a large extent, various suburbs are bedroom communities

for Washington, D.C. where many of us work. The question is, with these new highly ambitious plans, have we a comprehensive view of what our how our county as a whole can grow and attract new jobs? Councilmember Roger Berliner has organized an all day forum at BCC High School on Saturday, March 7 from 8:30 a.m. to 4:00 p.m. to bring together citizens and planners to grapple with these questions. If you are interested in attending and having your voice heard, go to www. montgomerycountymd.gov/berliner/ and sign up for the event. There is a lot of good information on the site, so even if you choose not to attend, take a look at the site and the status of the Bethesda plan as it directly affects your home and our community.

Please follow these developments and make your voice heard as it directly affects our community, our schools, our roads and the future of our county.

#### THINKING OF RUNNING FOR VILLAGE COUNCIL?

Section 3's Annual Meeting and Election is always held the second Tuesday in May..this year it will be held on May 12. The Council is composed of five elected officials whose two-year terms rotate so that at any given time, at least two

> or three of the Council members have served longer than the others. This year the terms for Bill

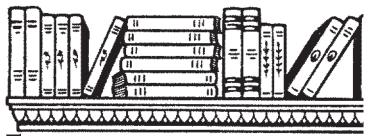
Brownlee,

Natasha Saifee and Carolyn Greis are all up for re-election. Each has indicated their desire to continue to serve. That does not, however preclude others from wanting to run as

well.

CANDIDAT

The deadline for those interested in running is 5:00 p.m. on March 27 to submit a 250-300 word statement indicating their qualifications and reasons for wanting to be on the Village Council.



### EVENTS AT CHEVY CHASE LIBRARY

There is so much going on at the library—just look at what's happening this month thanks to the generous sponsorship of the Friends of the Library, Chevy Chase Chapter.

#### TODDLER TIME

Please join us Tuesday mornings at either 10:15 or 11:15 a.m. for fun learning activities. We'll read, sing, dance, explore and learn fingerplays just right for one and two year olds.

#### AARP FOUNDATION TAX-AIDE PROGRAM

AARP Foundation Tax-Aide offers free tax preparation by trained RSVP volunteers for older taxpayers and people with limited incomes. BY APPOINTMENT only - by phone or online. Call (240) 777-2577, Monday - Friday, 9:30 am - 3:00 pm to make an appointment. All appointments at Chevy Chase Library will be on Thursdays, through April 9. www.montgomeryserves.org/tax-aide

#### STORYTIME EXTENDERS

Come on Thursday mornings (March 5, 12, 19, 26) from 10:30 am to 11:30 am to extend storytime learning. In addition to our regular STEM activities, we'll have an art activity just right for toddlers and preschoolers. No registration needed.

#### BUILD AND LEARN WITH LEGOS

Come each Friday (March 6, 13, 20, and 27) between 3:30 and 5:30 pm to build with Legos. This program is for elementary age children with an adult. Please leave your Legos at home. No registration required.

#### CHINESE NEW YEAR CELEBRATION

The Chevy Chase Library celebrates the Chinese New Year with a traditional lion dance on March 7 at 10:30 a.m. A program for the entire family. No registration needed.

#### FOREIGN FILM SHOWINGS

Join us for a screening of The Counterfeiters (German, Russian, English and Hebrew; made in Austria with English subtitles) on March 7 at 2:00 p.m.

#### Non-Fiction Book Group

On March 11 at 2:00 p.m., join the group to discuss *Crisis of Islam: Holy War and unholy terror*, by Bernard Lewis. Copies of PAGE 6

the book available one month before the session at the Information Desk. Registration is not required.

#### GREAT BOOKS GROUP

This month's selection is *Brilliant Blunders* by Mario Livio. Join us on March 11 at 7:30 p.m. for an intellectually stimulating exploration of some of the greatest literary works published through the ages. Registration is not required. Attendees are responsible for obtaining the material to read in advance of the discussion.

#### MY REPTILE GUYS

Join us on March 14, 10:30 a.m. for an interactive show featuring 12 amazing reptiles (snakes, lizards, skinks and tortoise) with a 20-minute petting zoo for kids to touch or hold the animals. No registration required.

#### JEFFERSON CAFE DISCUSSION

Two articles from National Geographic on food will be discussed on March 20 at 10:30 a.m.: "The evolution of diet," by Ann Gibbons, September 2014, pp. 36-53 and "The next green revolution," by Tim Folger, October 2014, pp. 33-54. The group is fairly small so that everyone can see and hear everyone else while seated around a table. Copies of the articles will be available without charge on the holds shelf.

#### SATURDAY TODDLER TIME

Please join us March 21 at 10:30 a.m.for fun learning activities. We'll read, sing, dance, explore and learn fingerplays just right for one and two year olds. (Repeat of Tuesday program.) No registration needed.

#### KOREAN SPIRIT & CULTURE PROJECT

The Korean Spirit and Culture Promotion Project will present two documentary films about Korea on March 21 at 2:00 p.m. The first film illustrates the artistic and cultural achievements of Korea's past, such as Hangul (Korean alphabet) and The Tripitaka Koreana (a national treasure of Korea and registered as part of UNESCO's "Memory of the World"). The second shows Korea's industrial achievements since the Korean War. Reenactment of a traditional Korean wedding will follow. Please register for this event.

#### BILINGUAL STORYTIME WITH LUPE MARKS

Please join us March 24 at 10:30 a.m. for a bilingual (Spanish/English) storytime just right for toddlers and preschoolers. No registration needed.

### FICTION, MEMOIR & BIOGRAPHY BOOK DISCUSSION

Join the group March 25 at 2:00 p.m. to discuss *To the Lighthouse*, by Virginia Woolf. Copies of the book available one month before the session at the Information Desk. Registration is not required.

### LIFETIME SECTION 3 RESIDENTS

Over the years we have reported on siblings who both live in Section 3 (Lisa Jaycox and sister Tamara Kessler, Anu Connor and Anjali Chaturvedi, Deborah Harris and Rhonda Harris Baines, Hollis Dittersdorf and Pier Haffenreffer, Kate Manning and Josh Sherwin, and twins Marcia Shannon and Walter Pennington.) We also have a number of life-long residents: Jan Augustine, Celeste Meininger, Mary Weadon, Molly Borders and Martin Elwell. Several other residents lived elsewhere and have moved back into what was once their family home growing up: Matthew Burke, Joel Adler, Elizabeth LeBoo and Laura Chap. Dave Mostofi and Tabitha Bailey live in the home that was once David's grandfather's home. Speaking of grandparents, Deborah Scheck lives right around the corner from her father Nathan Billig and Mark Lanpher's parents Claudia and Larry Lanpher have recently moved into Section 3 as well.

It's nice to know so many generations have continued to enjoy life in Section 3!

### HOME SAFETY FOR SENIORS

If you are a senior or a caregiver for a senior, save April 1 on your calendar for a special 90-minute session about Home Safety for Seniors. Section 3 is sponsoring this event, scheduled for 1:00 p.m. in the Fellowship Room (room 106) at Chevy Chase United Methodist Church. The talk will feature Kate Elkins, who holds a Masters Degree in Public Health from Johns Hopkins University. Kate has been a volunteer EMT and paramedic in Montgomery County for the past 18 years. She teaches Emergency Medical response, CPR, First Aid and introduction to Public Health at Montgomery College. She also teaches at other locations in the greater Washington area and she is passionate about finding a better way for our seniors to live safely and independently. "It's more than just grab bars in the bathroom," says Elkins.

The class will go over some of the ways in which you can make your living environment safer for you and protect yourself from falls, one of the most common problems facing the elderly. The event is free, and while your smoke detectors may be working, and you might even have grab bars in the shower...there are many other small changes you can make to assure yourself a safer home environment. So join us!

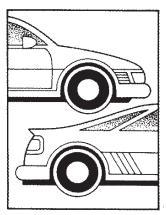
### CHEVY CHASE AT HOME TO FEATURE SECTION 3'S OWN

Alan Fern, Director Emeritus of the National Portrait Gallery, will give an illustrated talk on The Many Faces of Portraiture at the Chevy Chase Village Hall on Saturday, March 21st from 11:00 a.m. to 1:00 p.m. Mr. Fern headed up the Portrait Gallery from 1982 until his retirement in 2002. He will talk about some of the ways in which specialists look at portraits. The free program is open to all.

For other information on Chevy Chase At Home activities check their website, www.chevychaseathome.org or call (301) 657-3115.

### MVA ON WHEELS

Need to get your license renewed? Get new tags for your license plate? The MVA mobile office comes to Friendship Heights once a month between 10:00 a.m. and 2:00 p.m. If you need any express services, visit them parked at 4433 South Park Avenue in



Chevy Chase (the Village of Friendship Heights Town Hall) on March 22, April 27, May 18, or June 22.

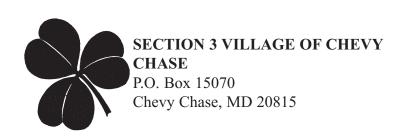


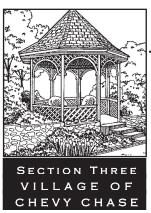
# PLANNING YOUR SPRING GARDEN?

Think about exchang-

ing plants...what would you like and what are you willing to share? Contact our Plant Exchange Coordinator **Belva Finlay** at bmfinlay@verizon.net if you have something to exchange or would like something...we just might be able to help you!

MARCH 2015 PAGE 7







March 2015

### 502 MARYLAND RESIDENT INCOME TAX RETURN

| OR FISCAL YEAR BEGINNING 2012, ENDING                                                                                                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                                                                                                                                                                               |                                                                                                                                                                                                                                                                                                     |
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| Your First Name                                                                                                                                   | Initial                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | Last Name                                                                                                                                                                                                                                     |                                                                                                                                                                                                                                                                                                     |
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| Chevy Chase                                                                                                                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | MD                                                                                                                                                                                                                                            | 20815                                                                                                                                                                                                                                                                                               |
| Name of county and incorporated city, town or special taxing area in which you resided on the last day of the taxable period. (See Instruction 6) |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | Maryland County MONTG                                                                                                                                                                                                                         | City, Town, or Taxing Area CH CH SEC 3                                                                                                                                                                                                                                                              |
|                                                                                                                                                   | Social Security number  Your First Name  Spouse's First Name  Present Address (No. and street)  City or Town  Chevy Chase  Name of county and incorporated city, town special taxing area in which you resided on the special taxing area in which you resided on the special taxing area in which you resided on the special taxing area in which you resided on the special taxing area in which you resided on the special taxing area in which you resided on the special taxing area in which you resided on the special taxing area in which you resided on the special taxing area in which you resided on the special taxing area in which you resided on the special taxing area in which you resided on the special taxing area in which you resided on the special taxing area in which you resided on the special taxing area in which you resided on the special taxing area in which you resided on the special taxing area in which you resided on the special taxing area in which you resided on the special taxing area. | Social Security number  Your First Name Initial  Spouse's First Name Initial  Present Address (No. and street)  City or Town  Chevy Chase  Name of county and incorporated city, town or special taxing area in which you resided on the last | Social Security number  Spouse's Social Se  Your First Name  Initial  Last Name  Spouse's First Name  Initial  Last Name  Present Address (No. and street)  City or Town  Chevy Chase  Name of county and incorporated city, town or special taxing area in which you resided on the last  MACNITIC |



# IF YOU LIVE IN SECTION 3 SAY SO ON YOUR TAX RETURN!

When you file your Section 3 return, be certain to indicate that you live in Section 3 of Chevy Chase on your tax return so that the portion of income taxes allocated to municipalities comes to us!